

DAVID ALAN BLACK
Southeastern Baptist Theological Seminary
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PERSONAL

Born: June 9, 1952, in Honolulu, Hawaii.

Married: September 11, 1976, to Becky (Lapsley) Black.

Children: Nathan Alan (March 19, 1983); Matthew David (November 2, 1984).

Hobbies: Camping with family, Civil War reenacting, farming, and an avid horseman.

EDUCATION

B. A. in Biblical Studies (magna cum laude), Biola University, 1975.

M. Div. in New Testament (Kappa Tau Epsilon Honor Society), Talbot School of Theology, 1980.
Thesis: *The Address of the Ephesian Epistle.*

D. Theol. in New Testament (magna cum laude), University of Basel, Switzerland, 1983.
Advisor: Prof. Dr. Bo Reicke. Dissertation: *The Pauline Weakness Motif.*

Additional studies, Jerusalem University College, Israel, July, 1985.

PROFESSIONAL EXPERIENCE

Lecturer in Greek and Biblical Studies, Biola University, 1976-1984.

Assistant Professor of Biblical Studies, 1984-1985.

Academic Dean, Grace Graduate School, 1985-1987.

Associate Professor of New Testament and Greek, Grace Theological Seminary (West Campus), 1987-1988.

Professor of New Testament and Greek, 1988-1990.

Scholar in Residence, The Lockman Foundation, and Adjunct Professor of New Testament, Biola University, Talbot School of Theology, Simon Greenleaf University, Grace Bible Institute, 1990-1992.

Adjunct Professor of New Testament, Biola University, Talbot School of Theology, Simon Greenleaf University, Golden Gate Baptist Theological Seminary, Chong Shin Theological Seminary, Fuller Theological Seminary, American Theological Seminary, 1992-1998.

Professor of New Testament and Greek, Southeastern Baptist Theological Seminary, 1998-present.

Visiting Professor. Grace Theological Seminary, Indiana, July, 1988 (2 weeks). Freie Hochschule fur Mission, Germany, August, 1989 (2 weeks). Universidad Complutense, Spain, August, 1990 (1 week). Chong Shin Theological Seminary, Pusan Theological Seminary, Kosin Theological Seminary, South Korea, April, 1994 (2 weeks). Faith Theological Seminary, South Korea, November, 1994 (2 weeks). American Theological Seminary, New York City, February, 1995 (1 week). Fuller Theological Seminary, Seattle, July, 1995 (2 weeks). American Theological Seminary, South Korea, November, 1995 (1 week). IEM Bible College, India, January, 1996 (1 week). American Theological Seminary, New York City, November, 1996 (1 week). Fuller Theological Seminary, Seattle, June, 1997 (2 weeks). American Theological Seminary, South Korea, October, 1997 (1 week). Tyndale Theological Seminary, Holland, June, 1998 (2 weeks). Lancaster Bible College, August, 2000 (1 week), Fuller Theological Seminary, Seattle, June 2001 (1 week). Evangelical Theological College, Addis Ababa, Ethiopia, October 2004 (1 week). Dilla Ministry Training Center, Dilla, Ethiopia, November 2004. (1 week). Mennonite Bible College, Addis Ababa, Ethiopia, June 2005. (3 weeks). Evangelical Theological College, Addis Ababa, Ethiopia, June – July 2005. (6 weeks).

MISSION TRIPS

Armenia, Romania, Korea, Iraq, Ukraine, Iran, etc.

MEMBERSHIPS

Studiorum Novi Testamenti Societas

Evangelical Theological Society (Past President, Far West Region).

Editorial Board, *Filologia Neotestamentaria* (Journal of New Testament Philology), Cordoba, Spain.

MINISTRY EXPERIENCE

First Baptist Church Windward, Kailua, Hawaii, 1960-1971. Responsibilities: youth pastor, youth and adult choir director, member of Board of Deacons, Sunday School teacher (various age levels).

First Baptist Church of La Mirada, California, 1971-1989. Responsibilities: preaching, song leader, member of Board of Deacons, adult Sunday School teacher.

Granada Heights Friends Church, La Mirada, California, 1989-1996. Responsibilities: preaching, adult Sunday School teacher, member of Adult Council.

Whittier Hills Baptist Church, Whittier, California, 1996-1998. Responsibilities: preaching, adult Sunday School teacher.

Corinth Baptist Church, Oxford, North Carolina, 1998-2003. Responsibilities include preaching, teaching, associational representative.

Averett Baptist Church, Averett, Virginia, 2003-2009. Responsibilities: preaching and teaching.

Bethel Hill Baptist Church, Bethel Hill, North Carolina, 2009-present. Responsibilities: preaching and teaching.

Seeheim, Germany, June-August, 1978. Evangelistic ministry with Greater Europe Mission's Eurocorps brass octet.

Regular preaching and Bible conference ministry.

COURSES DEVELOPED AND TAUGHT

How to Study the Bible for All It's Worth, The Gospels and the Modern Mind, Biblical Foundations, Hermeneutics, New Testament Introduction, New Testament Survey, New Testament Textual Criticism, New Testament Theology, Pauline Theology, Elementary Greek Grammar, Intermediate Greek Grammar, Advanced Greek Grammar, Greek Exegetical Methods, Using New Testament Greek in Ministry, Greek Rapid Reading, Exegesis of Acts, Exegesis of Romans, Exegesis of Galatians, Exegesis of Philippians, Exegesis of the Pastoral Epistles, Exegesis of Hebrews, God, Christ, and the Holy Spirit, Man, Sin, and Salvation, Church and Future Things.

DAVID ALAN BLACK
Professor of New Testament and Greek

BOOKS

- Black, David A. *Paul, Apostle of Weakness: Astheneia and its Cognates in the Pauline Literature*. American University Studies 7:3. New York: Lang, 1984.
- _____. *Linguistics for Students of New Testament Greek: A Survey of Basic Concepts and Applications*. Grand Rapids: Baker, 1988.
- _____. ed. (with David Dockery). *New Testament Criticism and Interpretation*. Grand Rapids: Zondervan, 1991.
- _____. ed. *Scribes and Scripture: New Testament Essays in Honor of J. Harold Greenlee*. Winona Lake: Eisenbrauns, 1992.
- _____. ed. *Linguistics and New Testament Interpretation: Essays on Discourse Analysis*. Nashville: Broadman, 1992.
- _____. *Using New Testament Greek in Ministry: A Practical Guide for Students and Pastors*. Grand Rapids: Baker, 1993.
- _____. *Learn to Read New Testament Greek*. Nashville: Broadman, 1993.
- _____. *New Testament Textual Criticism: A Concise Guide*. Grand Rapids: Baker, 1994.
- _____. *Learn to Read New Testament Greek: Expanded Edition*. Nashville: Broadman & Holman, 1994.
- _____. *Linguistics for Students of New Testament Greek: Revised Edition*. Grand Rapids: Baker, 1995.
- _____. *Shin Yak Seok Euy Ip Moon*. (Korean ed. of *Using New Testament Greek in Ministry*.) Seoul: Solar Press, 1997.
- _____. *It's Still Greek to Me: An Easy to Understand Guide to Intermediate Greek*. Grand Rapids: Baker, 1998.
- _____. *The Myth of Adolescence: Raising Responsible Children in an Irresponsible Society*. Yorba Linda, CA: Davidson Press, 1999.

- _____. *The Holy Bible: International Standard Version New Testament*. New Testament editor. Yorba Linda, CA: Davidson Press, 1999.
- _____. ed. (with Stephen Prescott and Alan Moseley), *Here I Stand: Essays in Honor of Paige Patterson*. Yorba Linda: Davidson, 2000.
- _____. ed. (with David Dockery). *Interpreting the New Testament*. Nashville: Broadman & Holman, 2001.
- _____. ed. (with David Beck). *Rethinking the Synoptic Problem*. Grand Rapids: Baker, 2001.
- _____. *Why Four Gospels?* Grand Rapids: Kregel, 2001.
- _____. ed. *Rethinking New Testament Textual Criticism*. Grand Rapids: Baker, 2002.
- _____. (with Thomas D. Lea). *The New Testament: Its Background and Message*. Nashville: Broadman & Holman, 2003.
- _____. *Why I Stopped Listening to Rush: Confessions of a Recovering Neocon*. Baltimore: Publish America, 2004.
- _____. *Por Que 4 Evangelhos?* Sao Paulo: Editora Vida, 2004.
- _____. Russian Edition of *Using New Testament Greek in Ministry*. Moscow, 2004.
- _____. *Learn to Read New Testament Greek*, Third Edition. Nashville: Broadman & Holman, 2009.
- _____. *The Jesus Paradigm*. Pensacola: Energion, 2009.
- _____. *Christian Archy*. Pensacola: Energion, 2009.
- _____. *Why Four Gospels?*, Second Revised Edition, Pensacola, Energion, 2010.

ARTICLES AND PARTS OF BOOKS

- Black, David A. "The Peculiarities of Ephesians and the Ephesian Address." *Grace Theological Journal* 2 (1981): 59-73.
- _____. "The Weak in Thesalonica: A Study in Pauline Lexicography." *Journal of the Evangelical Theological Society* 25 (1982): 307-21.
- _____. "Weakness Language in Galatians." *Grace Theological Journal* 4 (1983): 15-36.
- _____. "A Note on "the Weak" in 1 Corinthians 9,22." *Biblica* 64 (1983): 240-42.
- _____. "*Paulus Infirmus*: The Pauline Concept of Weakness." *Grace Theological Journal* (1984): 77-93
- _____. "The Evangelical and Redaction Criticism in the Synoptic Gospels." *Talbot Review* 1 (1985): 6-13.
- _____. "The Text of John 3:13." *Grace Theological Journal* 6 (1985): 49-66.
- _____. "Paul and Christian Unity: A Formal Analysis of Philippians 2:1-4." *Journal of the Evangelical Theological Society* 28 (1985): 299-308.
- _____. "The Problem of the Literary Structure of Hebrews: An Evaluation and a Proposal." *Grace Theological Journal* 7 (1986): 163-77.
- _____. "Hebrews 1:1-4: A Study in Discourse Analysis." *Westminster Theological Journal* 49 (1987): 175-94
- _____. "The Translation of Matthew 5 2." *Bible Translator* 38 (1 987): 241 -43.
- _____. "A Note on the Structure of Hebrews 12,1 -2." *Biblica* 68 (1 987): 543-51.
- _____. "Jesus on Anger: The Text of Matthew 5:22a Revisited." *Novum Testamentum* 30 (1988): 1 -8.
- _____. "The Text of Mark 6.20." *New Testament Studies* 34 (1988): 141 -45.
- _____. "The Authorship of Philippians 2:6-11: Some Literary-Critical Observations." *Criswell Theological Review* 2 (1988): 269-89.
- _____. "New Testament Semitisms." *Bible Translator* 39 (1988): 215-23.

- _____. "On the Style and Significance of John 17." *Criswell Theological Review* 3 (1988): 141-59.
- _____. "Some Dissenting Notes on R. Stein's *The Synoptic Problem* and Markan 'Errors'." *Filologia Neotestamentaria* 1 (1988): 95-101.
- _____. "Lasting Lessons from Philemon." *Grace Magazine* 4 (1988): 24-25.
- _____. "The Pauline Love Command: Structure, Style, and Ethics in Romans 12:9-21." *Filologia Neotestamentaria* 2 (1989): 3-22.
- _____. "Conjectural Emendations in the Gospel of Matthew." *Novum Testamentum* 31 (1989): 1-15.
- _____. "Remarks on the Translation of Matthew 7:14." *Filologia Neotestamentaria* 2 (1989): 193-195.
- _____. "Blood." "Food Offered to Idols." "Luke the Physician." and "Trinity." In *Mercer Dictionary of the Bible*. Macon, GA: Mercer, 1990.
- _____. "The Study of New Testament Greek in the Light of Ancient and Modern Linguistics." In *New Testament Criticism and Interpretation*. Grand Rapids: Zondervan, 1991.
- _____. "Helenismo y Gnosis." In *Origenes del Cristianismo*. Cordoba: Ediciones El Almendro, 1991.
- _____. "Dreams." In *Dictionary of Jesus and the Gospels*. Downers Grove: Intervarsity, 1992.
- _____. "The Unity and Variety of the Bible." In *Holman Bible Handbook*. Nashville: Holman, 1992.
- _____. contributor. *Complete Bible Dictionary*. Springfield, MO: Gospel Publishing House, 1992-93.
- _____. "On Translating New Testament Poetry." In *Scribes and Scripture: New Testament Essays in Honor of J. Harold Greenlee*. Winona Lake: Eisenbrauns, 1992.
- _____. "Weakness." In *Dictionary of Paul and His Epistles*. Downers Grove: Intervarsity, 1993.
- _____. "New Testament Textual Criticism." *Foundations for Biblical Interpretation*. Nashville: Broadman & Holman, 1994.

- _____. "Discourse Analysis, Synoptic Criticism, and the Problem of Markan Grammar: Some Methodological Considerations." *Linguistics and New Testament Interpretation*. Nashville: Broadman, 1992.
- _____. "Literary Artistry in the Epistle to the Hebrews." *Filologia Neotestamentaria* 7 (1994): 43-52.
- _____. "Section Headings in Philippians." *Notes on Translation* 8 (1994): 27-33.
- _____. "The Discourse Structure of Philippians: A Study in Textlinguistics." *Novum Testamentum* 37 (1995): 16-49.
- _____. "Greek for Bible Readers," (former bimonthly column). *Bible Review* (Washington, DC: Biblical Archaeological Society).
- _____. "How Much Lettuce is There in the New Testament?" *Notes on Translation* 12 (1998): 16-26.
- _____. "The Study of New Testament Greek in the Light of Ancient and Modern Linguistics." *Interpreting the New Testament*. Nashville: Broadman and Holman, 2001.
- _____. "The Literary Structure of 1-2 Thessalonians." *Southern Baptist Journal of Theology* 3 (1999) 46-57.
- _____. "On the Pauline Authorship of Hebrews (Part 1): Overlooked Affinities between Hebrews and Paul." *Faith and Mission* 16 (1999): 32-51.
- _____. "On the Pauline Authorship of Hebrews (Part 2): The External Evidence Reconsidered." *Faith and Mission* 16 (1999) 78-86.
- _____. "The Historical Origins of the Gospels." *Faith and Mission* 18 (2000) 21-42.

Reviews

- _____. Review of *Gesundheit um Jeden Preis?*, by S. Pfeifer. In *Journal of Psychology and Theology* 11(1983): 68-69.
- _____. Review of *Der Heilige Geist in der Theologie von Heriburt Muhlen*, by J. Banawiratma. In *Journal of Psychology and Theology* 11 (1983): 72.
- _____. Review of *Justification: The Doctrine of Karl Barth and a Catholic Reflection*, H. Kung. In *Journal of Psychology and Theology* 11(1983): 73-74.

- _____. Review of *Immanente Transzendenz*, by P. Ullrich. In *Journal of Psychology and Theology* 11(1983): 75.
- _____. Review of *Matthew: A Commentary on His Literary and Theological Art*, by R. Gundry. In *Journal of Psychology and Theology* 11 (1983): 57.
- _____. Review of *Christliches Sterben als Gabe und Aufgabe*, by W. Klein. In *Journal of Psychology and Theology* 12 (1984): 157.
- _____. Review of *Das Leben Meistern*, by W. Wanner. In *Journal of Psychology and Theology* 12 (1984): 160.
- _____. Review of *Religionspädagogische Psychologie des Klein-, Schul- und Jugend-Alters*, by B. Grom. In *Journal of Psychology and Theology* 12 (1984): 154.
- _____. Review of *Ermutigung zur Nachfolge*, by I. Hoffmann. In *Journal of Psychology and Theology* 12 (1984): 155.
- _____. Review of *Theorie und Experiment in der Psychologie*, by K. Holzkamp. In *Journal of Psychology* 12 (1984): 332.
- _____. Review of *Die religionspädagogische Vertretbarkeit der biblischen Vaterfigur*, by R. Guist. In *Journal of Psychology and Theology* 12 (1984): 331-32.
- _____. Review of *The Power of the Powerless*, by J. Moltmann. In *Journal of the Evangelical Theological Society* 27 (1984): 340-42.
- _____. Review of *James Barr and the Beginnings of Biblical Semantics*, by R. Erickson. In *Journal of the Evangelical Theological Society* 27 (1984): 500-501.
- _____. Review of *Die Sinnfrage in Psychotherapie und Theologie*, by U. Buschemeyer. In *Journal of the Evangelical Theological Society* 12 (1984): 153.
- _____. Review of *Style and Discourse*, by E. Nida, et al. In *Journal of the Evangelical Theological Society* 27 (1984): 346-47.
- _____. Review of *Crisis and Catharsis: The Power of the Apocalypse*, A. Collins. In *Perspectives in Religious Studies* 12 (1985): 163-64.
- _____. Review of *The Message of Philippians*, by A. Motyer. In *Grace Theological Journal* 6 (1985): 135-37.
- _____. Review of *Galatians*, by C. Cousar. In *Talbot Review* 1 (1985): 6-7.

- _____. Review of *A Concise Guide to the Catholic Church*, by F. Foy. In *Journal of Psychology and Theology* 13 (1985): 222-23.
- _____. Review of *The Pastoral Epistles*, by H. Kent. In *Talbot Review* 1 (1985): 14-15.
- _____. Review of *Authority: The Critical Issue for Southern Baptists*, by J. Draper. In *Journal of Psychology and Theology* 13 (1985): 72-73.
- _____. Review of *Nineteenth Century Evangelical Thought*, by F. Humphreys, ea. In *Journal of Psychology and Theology* 13 (1985): 76-77.
- _____. Review of *The Letter to the Colossians*, by E. Schweizer. In *Talbot Review* 1 (1985): 13-14.
- _____. Review of *Style and Discourse*, by E. Nida et al. In *Grace Theological Journal* 7 (1986): 133-34.
- _____. Review of *Layman's Library of Christian Doctrine*, by J. Newport. In *Journal of Psychology and Theology* 14 (1986): 82.
- _____. Review of *The Pauline Circle*, by F. F. Bruce. In *Grace Theological Journal* 7 (1986): 247-48.
- _____. Review of *The Pastoral Epistles*, by G. Clark. In *Grace Theological Journal* 7 (1986): 248-50.
- _____. Review of *The Apostolic Church*, by E. F. Harrison. In *Grace Theological Journal* 7 (1986): 263-64.
- _____. Review of *New Testament Exposition*, by W. Liefeld. In *Journal of the Evangelical Theological Society* 29 (1986): 358-60.
- _____. Review of *First Corinthians*, by R. Hughes. In *Grace Theological Journal* 8 (1987): 148-50.
- _____. Review of *Call to Commitment*, by W. Lane. In *Grace Theological Journal* 8 (1987): 150-52.
- _____. Review of *How Karl Barth Changed My Mind*, by D. McKim, et al. In *Criswell Theological Review* (1987): 183-84.
- _____. Review of *Theological German: A Reader*, by H. Ziefle. In *Criswell Theological Review* (1987): 181-83.

- _____. Review of *Suffering and the Spirit*, by S. Hafemann. In *Journal of Biblical Literature* 107 (1988): 553-55.
- _____. Review of *The Text of the New Testament*, by K. Aland and B. Aland. In *Criswell Theological Review* 2 (1988) 432-34.
- _____. Review of *Mach mehr aus Dir*, by W. Wanner. In *Journal of Psychology and Theology* 15 (1987): 259.
- _____. Review of *Style and Discourse*, by E. Nida, et al. In *Filologia Neotestamentaria* 1 (1988): 112-1 3.
- _____. Review of *Sociolinguistics and Communication*, by J. Louw, ea. In *Filologia Neotestamentaria* 1 (1988): 111-112.
- _____. Review of *A New Testament Greek Morpheme Lexicon*, by J. H. Greenlee. In *Filologia Neotestamentaria* 1 (1988): 113-14.
- _____. Review of *A South African Perspective on the Testament*, by J. H. Petzer and P. J. Harten, eds. In *Filologia Neotestamentaria* 1 (1988): 117.
- _____. Review of *Greek-English Lexicon of the New Testament Based on Semantic Domains*, by J. P. Louw and E. A. Nida, eds. In *Filologia Neotestamentaria* 1 (1988): 217-218.
- _____. Review of *Paul's Letter to the Romans*, by J. P. Heil. In *Filologia Neotestamentaria* 1 (1988): 220.
- _____. Review of *Reading Corinthians*, by C. H. Talbert. In *Filologia Neotestamentaria* 1 (1988): 220-21.
- _____. Review of *Interpreting the Synoptic Gospels*, by S. McKnight. In *Filologia Neotestamentaria* 1 (1988): 221.
- _____. Review of *Matthew as Story*, by J. D. Kingsbury. In *Filologia Neotestamentaria* 1 (1988): 221.
- _____. Review of *La proclama del reino*, by F. Camacho. In *Filologia Neotestamentaria* 2 (1989): 99-100.
- _____. Review of *Difficult Passages in the Epistles*, by R. Stein. In *Filologia Neotestamentaria* 2 (1989): 212.

- _____. Review of *The Epistle to the Romans*, by L. Morris. In *Filologia Neotestamentaria* 2 (1989): 212.
- _____. Review of *The Epistle to the Hebrews*, by H. W. Attridge. In *Filologia Neotestamentaria* 3 (1990): 76-77.
- _____. Review of *De Jerusalem a Antioquia*, by J. Rius-Camps. In *Filologia Neotestamentaria* 3 (1990): 169-70.
- _____. Review of *El Origin Divino del Poder*, by A. Urban. In *Filologia Neotestamentaria* 4 (1991): 222-223.
- _____. Review of *The Gifts of God and the Authentication of a Christian*, by Paul Gardner in *Critical Review of Books in Religion* 9 (1996) 204-207.
- _____. Review of *Textual Optimism: A Critique of the United Bible Societies' Greek New Testament*, by K. Clarke. In *Filologia Neotestamentaria*, 10 (1997) 157-58.
- _____. Review of *Paul's Letter to the Philippians in the Light of the Disunity in the Church*, by D. Peterlin. In *Filologia Neotestamentaria*, 10 (1997) 162-64.
- _____. Review of *A Critical and Exegetical Commentary on Ephesians*, by Ernest Best. In *Faith and Mission*, 16 (1999) 87-88.
- _____. Review of *Christ and the Bible*, by John Wenham. In *Journal of the Evangelical Theological Society* 40 (1997) 313-14.
- _____. Review of *The Paul Quest*, by Ben Witherington. In *Faith and Mission* 16 (1999) 112-14.