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PERSONAL:

Born: Vienna, Austria, November 2, 1957.

Ordination: Providence Baptist Church, June 14, 1998.

Married to Marny Elizabeth Gerrard on December 2, 1989.

Children: Lauren Elizabeth, Tahlia Ariadne, David Andrew, and Timothy John.

EDUCATION:

Mag. et Dr. rer. soc. oec., Vienna University of Economics, 1976–82.

M. Div., Columbia Biblical Seminary, 1985–88.

Ph. D., Trinity Evangelical Divinity School, 1990–93.

PROFESSIONAL EXPERIENCE:

Administrative:

Executive committee member, Evangelical Theological Society, 1999–2008.

Associate Director of Ph.D./Th.M. Studies, Southeastern Baptist Theological Seminary, August–December 2000.

Director of Ph.D./Th.M. Studies, Southeastern Baptist Theological Seminary, 2001–6.

Director of Ph.D. Studies, Southeastern Baptist Theological Seminary, 2006–present.

Ecclesiastical:

Musical and children's ministry, Fellowship Bible Church, 1986–88.

Sunday School teacher, Winnetka Bible Church, 1991–92.

Teaching and preaching ministry, Sunningdale Community Church, 1994–95.

Sunday School teacher, Village Church of Lincolnshire, IL, 1995–96.

Sunday School teacher (adults/children), Providence Baptist Church, Raleigh, NC, 1996–98.

Director of Discipleship, Open Door Baptist Church, 1999–2001.

Member, Church Council, Open Door Baptist Church, 1999–2001.

Member, Constitution Review Committee, Open Door Baptist Church, 2000–2002.

Member, Personnel Committee, Open Door Baptist Church, 2002–2003.

Chairman, Pastor of Children/Administration Search Committee, Open Door Baptist Church, 2002.

Co-Sunday School teacher, Open Door Baptist Church, 2002–2003.

Teacher, Truth & Training girls, AWANA, Christ Baptist Church, 2003–2004.

Teacher, Truth & Training boys, AWANA, Christ Baptist Church, 2005–2006.

Discipleship class, First Baptist Church, Cary, NC, Fall 2006.

Sunday School teacher, Kingdom Families, Richland Creek Community Church, Wake Forest, NC, February 2007–present.

Sunday School teacher, 6th Grade Boys, Richland Creek Community Church, Wake Forest, NC, June 2008–June 2009.

Editorial:

Editorial board member, *Trinity Journal*, 1990–93.

Editor, *CBMW News*, July 1996–December 1997.

Editor, *Journal of the Evangelical Theological Society*, 1999–present.

Director of Acquisitions, B&H Academic, September 1, 2010–present.

See also Books below.

Institutional:

Full-time faculty assistant in Biblical Studies and instructor in Greek, Columbia Biblical Seminary, 1988–90.

Adjunct faculty (Biblical Studies; Leadership/Management), Columbia School of Biblical Education, 1988–90.

Teaching fellow for Greek, Trinity Evangelical Divinity School, 1991–93.

Instructor, Visiting Professor, and Professor for Theological German, Trinity International University, 1992–96.

Professor of Biblical Studies and Theology, Briercreech Bible College, 1993–95.

Assistant Professor of New Testament, Trinity International University, 1995–96.

Associate Professor of New Testament, Southeastern Baptist Theological Seminary, 1996–2000.

Professor of New Testament, Southeastern Baptist Theological Seminary, 2000–2009.

Professor of New Testament and Biblical Theology, Southeastern Baptist Theological Seminary, 2009–2010.

Senior Professor of New Testament and Biblical Theology, Southeastern Baptist Theological Seminary, 2010–present.

PUBLICATIONS:

Books:

1. Co-editor with Thomas R. Schreiner and H. Scott Baldwin, *Women in the Church: A Fresh Analysis of 1 Timothy 2:11–15* (Grand Rapids: Baker, 1995).
2. Translator of Adolf Schlatter, *The History of the Christ* (Grand Rapids: Baker, 1997).
3. *The Missions of Jesus and the Disciples in the Fourth Gospel* (Grand Rapids: Eerdmans, 1998).
4. Translator of Adolf Schlatter, *The Theology of the Apostles* (Grand Rapids: Baker, 1999).
5. Translator of *Women in the Church* (Giessen: Brunnen, 1999).

6. *Encountering the Gospel of John*, Encountering Biblical Studies (Grand Rapids: Baker, 1999). This book has been translated into Korean. It is currently being translated into Chinese.
7. Co-author with Peter T. O'Brien, *Salvation to the Ends of the Earth: A Biblical Theology of Mission*, New Studies in Biblical Theology (Leicester, U.K./Grand Rapids: Inter-Varsity, 2001).
8. *Studies in John and Gender: A Decade of Scholarship*, Studies in Biblical Literature 38 (New York: Peter Lang, 2001).
9. *John*, Zondervan Illustrated Bible Backgrounds Commentary, Vol. 2 (ed. Clinton E. Arnold; Grand Rapids: Zondervan, 2002), 1–216. Released as separate volume in paperback as *John* (Grand Rapids: Zondervan, 2007).
10. Co-author with Raymond Bouchoc, *The Book Study Concordance* (Nashville: Broadman & Holman, 2003).
11. *John*, Baker Exegetical Commentary of the New Testament (Grand Rapids: Baker, 2004).
12. With David W. Jones, *God, Marriage, and Family: Restoring the Biblical Foundation* (Wheaton: Crossway, 2004). This book has been translated into Dutch and Russian. It is currently being translated into Italian.
13. Co-editor with Thomas R. Schreiner, *Women in the Church: A Fresh Analysis of 1 Timothy 2:11–15*, 2d ed. (Grand Rapids: Baker, 2005).
14. Co-translator with Robert W. Yarbrough, Adolf Schlatter, *Do We Know Jesus?* (Grand Rapids: Kregel, 2005).
15. General editor and contributor, *Whatever Happened to Truth?* (Wheaton: Crossway, 2005).
16. *Pastoral Epistles*, Expositor's Bible Commentary, Vol. 12 (rev. ed.; Grand Rapids: Zondervan, 2006), 488–625.
17. Co-author with D. I. Block, *Matrimonio e famiglia nell' Antico e nel Nuovo Testamento*, Studi di teologia biblica 01, Rome: Edizioni GBU, 2007. (Italian translation of "Marriage and Family in the New Testament.")
18. General editor, *Quo Vadis, Evangelicalism? Perspectives from the Past, Direction for the Future: Select Presidential Addresses from the First Fifty Years of the Journal of the Evangelical Theological Society* (Wheaton: Crossway, 2007).
19. "John," in *Commentary on the New Testament Use of the Old Testament* (ed. G. K. Beale and D. A. Carson; Grand Rapids: Baker, 2007), 415–512.
20. Co-author with Scott Swain, *Father, Son, and Spirit: The Trinity and John's Gospel*, New Studies in Biblical Theology (Leicester, U.K./Downers Grove, IL: InterVarsity, 2008).
21. Co-author with L. Scott Kellum and Charles L. Quarles, *The Cradle, the Cross, and the Crown: An Introduction to the New Testament* (Nashville: B&H, 2009).
22. *The Theology of John's Gospel and Letters: The Word, the Christ, the Son of God*, Biblical Theology of the New Testament (Grand Rapids: Zondervan, 2009).
23. Series editor, *Biblical Theology of the New Testament* (Grand Rapids: Zondervan, 8 vols.; in progress).
24. With David W. Jones, *God, Marriage, and Family* (2d edition; Wheaton: Crossway, 2010).
25. Co-author with Michael Kruger, *The Heresy of Orthodoxy* (Wheaton: Crossway, 2010).
26. Co-editor with Terry Wilder, *Entrusted with the Gospel: Paul's Theology in the Pastoral Epistles* (NAC Monograph Series; Nashville: B&H, 2010).

27. Co-author with Richard D. Patterson, *Invitation to Biblical Interpretation*, Invitation to Theological Studies (Grand Rapids: Kregel, forthcoming July 2011).
28. *Excellence* (Wheaton: Crossway, forthcoming October 2011).
29. "John," in *Apologetics Commentary on the Gospels and Acts* (ed. Jeremy Howard; Nashville: B&H, in preparation).
30. *God, Marriage & Family* (abridged edition; Wheaton: Crossway, in preparation).
31. *The Cradle, the Cross, and the Crown: A Concise Introduction to the New Testament* (Nashville: B&H Academic, in preparation).
32. *Which Bible Translation Should I Use? Leading Experts Discuss 4 Major Versions* (Nashville: B&H Academic, in preparation).
33. Co-author with Alan S. Bandy, *The Theology of Revelation* (Biblical Theology of the New Testament; Grand Rapids: Zondervan, in preparation).

Articles:

1. "The Mystery of Christ and the Church: Head and Body, 'One Flesh,'" *Trinity Journal* 12 NS (1991): 79–94.
2. "Review Article: The Apostolic Origins of Priestly Celibacy," *European Journal of Theology* 1 (1992): 173–79.
3. "Gender Passages in the New Testament: Hermeneutical Fallacies Critiqued," *Westminster Theological Journal* 56 (1994): 259–83.
4. "Anguish Over Austria: Rising Above Pragmatism," *Evangelical Missions Quarterly* 31 (January 1995): 64–70.
5. "The 'Greater Works' of the Believer According to John 14:12," *Didaskalia* 6 (1995): 36–45.
6. "The Seventh Johannine Sign: A Study in John's Christology," *Bulletin of Biblical Research* 5 (1995): 87–103.
7. "The Challenge of a Systematized Biblical Theology: Missiological Insights from the Gospel of John," *Missiology* 23 (1995): 445–64.
8. "Frühe Zweifel an der johanneischen Verfasserschaft des vierten Evangeliums in der modernen Interpretationsgeschichte," *European Journal of Theology* 5 (1996): 37–46.
9. "The Crux of the Matter: Paul's Pastoral Pronouncements Regarding Women's Roles in 1 Timothy 2:9–15," *Faith and Mission* 14/1 (1997): 24–48.
10. "What Does It Mean to Be Filled with the Spirit? A Biblical Investigation," *Journal of the Evangelical Theological Society* 40 (1997): 229–40.
11. "The Neutering of 'Man' in the NIV: The Translation of *Anthropos* and *An*r* in the Inclusive NIV," *CBMW News* 2/3 (1997): 8–13.
12. "Saved through Childbearing? A Fresh Look at 1 Timothy 2:15 Points to Protection from Satan's Deception," *CBMW News* 2/4 (1997): 1–6.
13. "Ascertaining Women's God-Ordained Roles: An Interpretation of 1 Timothy 2:15," *Bulletin of Biblical Research* 7 (1997): 107–44.
14. "We Plead on Christ's Behalf: 'Be Reconciled to God': Correcting the Common Mistranslation of 2 Corinthians 5:20," *Bible Translator* 48 (1997): 328–31.
15. "Jesus as Rabbi in the Fourth Gospel," *Bulletin of Biblical Research* 8 (1998): 97–128.
16. "Aesthetic Theology—Blessing or Curse? An Assessment of Narrative Hermeneutics," *Faith & Mission* 15/2 (1998): 27–44.
17. "Avoiding fallacies in interpretation: How Fallacies Distort Understanding of the New Testament Gender Passages," *Journal of Biblical Manhood and Womanhood* (1998): 1,6–10; abridged version of "Gender Passages in the New Testament:

- Hermeneutical Fallacies Critiqued,” published in *Westminster Theological Journal* 56 (1994): 259–83.
18. “Schlatter Reception Then and Now: His *New Testament Theology* (Part 1),” *Southern Baptist Journal of Theology* 3/1 (Spring 1999): 40–51.
 19. “Eine komplexe Satzstruktur in 1. Timotheus 2,12,” in *Frauen in der Kirche: 1. Timotheus 2,9–15 kritisch untersucht*, ed. Andreas J. Köstenberger, Thomas R. Schreiner, and H. Scott Baldwin (Gießen: Brunnen, 1999), 89–113.
 20. “The Place of Mission in New Testament Theology: An Attempt to Determine the Significance of Mission within the Scope of the New Testament’s Message as a Whole,” *Missiology* 27 (1999): 347–62.
 21. With David W. Chapman, “Jewish Intertestamental and Early Rabbinic Literature: An Annotated Bibliographic Resource,” *JETS* 43 (2000): 577–618.
 22. “*Women in the Church: A Response to Kevin Giles*,” *Evangelical Quarterly* 73 (2001): 205–24.
 23. “The Identity of the *Israel tou theou* (Israel of God) in Galatians 6:16,” *Faith & Mission* 19/1 (2001): 3–24.
 24. “Jesus the Good Shepherd Who Will Also Bring Other Sheep (John 10:16): The Old Testament Background of a Familiar Metaphor,” *Bulletin of Biblical Research* 12 (2002): 67–96.
 25. “Hermeneutical and Exegetical Challenges in Interpreting the Pastoral Epistles,” *The Southern Baptist Journal of Theology* 7/3 (Fall 2003): 4–17.
 26. “Jesus, the Mediator of a ‘Better Covenant’: Comparatives in the Book of Hebrews.” *Faith & Mission* 21/2 (Spring 2004): 30–49.
 27. “‘What Is Truth?’ Pilate’s Question to Jesus in Its Johannine and Larger Biblical Context.” *Journal of the Evangelical Theological Society* 48/1 (2005): 33–62.
 28. “‘Teaching and Usurping Authority: I Timothy 2:11–15’ by Linda L. Belleville.” *Journal of Biblical Manhood & Womanhood* 10/1 (Spring 2005): 43–54.
 29. “‘Biblical Hermeneutics: Basic Principles and Questions of Gender’ ” by Roger Nicole and ‘Hermeneutics and the Gender Debate’ by Gordon D. Fee.” *Journal of Biblical Manhood & Womanhood* 10/1 (Spring 2005): 88–95.
 30. “The Destruction of the Second Temple and the Composition of the Fourth Gospel.” *Trinity Journal* 26 NS/2 (Fall 2005): 205–42.
 31. “John’s Trinitarian Mission Theology.” *Southern Baptist Journal of Theology* 9/4 (Winter 2005): 14–33.
 32. With David A. Croteau, “‘Will a Man Rob God?’ (Malachi 3:8): A Study of Tithing in the Old and New Testaments,” *Bulletin of Biblical Research* 16/1 (2006): 53–77.
 33. With David A. Croteau, “Reconstructing a Biblical Model for Giving: A Discussion of Relevant Systematic Issues and New Testament Principles,” *Bulletin of Biblical Research* 16/2 (2006): 237–60.
 34. “The Impact of Feminism on the Family,” *Religion & Society Report (Online Edition)* 23/1 (2006).
 35. “The Moral Vision of John,” *Midwestern Journal of Theology* 4/2 (Spring 2006): 3–23.
 36. “The Biblical Framework for Marriage,” *Midwestern Journal of Theology* 4/2 (Spring 2006): 24–42.
 37. “The New Testament Pattern of Church Government,” *Midwestern Journal of Theology* 4/2 (Spring 2006): 43–56.
 38. “Of Professors and Madmen: Currents in Contemporary New Testament Scholarship,” *Faith & Mission* 23/2 (Spring 2006): 3–18.

39. "The *Journal of the Evangelical Theological Society*: Retrospect & Prospect at the Occasion of the Fiftieth Year of Its Publication," *Journal of the Evangelical Theological Society* 51/1 (March 2008): 11–17.
40. With Stephen O. Stout, "The Disciple Jesus Loved: Witness, Author, Apostle: A Response to Richard Bauckham's *Jesus and the Eyewitnesses*," *Bulletin of Biblical Research* 18/2 (2008): 209–32.
41. "Do Jews Need to Be 'Perfected'?" *Global Missiology* (July 2008), www.globalmissiology.org.
42. "The Syntax of 1 Timothy 2:12: A Rejoinder to Philip B. Payne." *Journal for Biblical Manhood & Womanhood* 14/2 (Fall 2009): 37–40.

Essays and Dictionary Articles:

1. "Syntactical Background Studies to 1 Tim. 2.12 in the New Testament and Extrabiblical Greek Literature," in *Discourse Analysis and Other Topics in Biblical Greek* (ed. Stanley E. Porter and D. A. Carson, JSNTSup 113; Sheffield: Sheffield Academic Press, 1995), 156–79.
2. "The Contribution of the General Epistles and Revelation to a Biblical Theology of Religions," in *Christianity and the Religions: An Evangelical Theology of Religions*, EMS Missiological Monographs 2 (ed. Edward Rommen and Harold A. Netland; Pasadena, Calif.: William Carey, 1995), 113–40.
3. "Chapter Four: A Complex Sentence Structure in 1 Tim 2:12," in *Women in the Church* (ed. Andreas J. Köstenberger, Thomas R. Schreiner, and H. Scott Baldwin; Grand Rapids: Baker, 1995), 81–103.
4. "Economics and Mission," in *Missiology and the Social Sciences: Contributions, Cautions and Conclusions*, EMS Missiological Monographs 4 (ed. Edward Rommen and Gary Corwin; Pasadena, Calif.: William Carey, 1996), 102–17.
5. "Translator's Preface," in Adolf Schlatter, *The History of the Christ* (Grand Rapids: Baker, 1997), 9–15.
6. "Mission in the General Epistles," in *Mission in the New Testament: An Evangelical Approach* (ed. William J. Larkin and Joel F. Williams; Maryknoll, N.Y.: Orbis, 1998), 189–206.
7. "Preface: The Reception of Schlatter's New Testament Theology 1909–23," in Adolf Schlatter, *The Theology of the Apostles* (Grand Rapids: Baker, 1997), 9–22.
8. "The Two Johannine Verbs for Sending: A Study of John's Use of Words with Reference to General Linguistic Theory," in *Linguistics and the New Testament: Critical Junctures* (ed. Stanley E. Porter and D. A. Carson; JSNTSup 168; Studies in New Testament Greek 5; Sheffield: Sheffield Academic Press, 1999), 125–43.
9. "D. A. Carson," in *Bible Interpreters of the 20th Century: A Selection of Evangelical Voices* (ed. Walter A. Elwell and J. D. Weaver; Grand Rapids: Baker, 1999), 423–33.
10. "Austria," "Consumerism," "Debt," "Economics and Missions," "Great Commandment," "Sociological Barriers," in *The Evangelical Dictionary of World Missions* (ed. A. Scott Moreau; Grand Rapids: Baker, 2000), 99–101, 224–25, 262–63, 297–99, 411–12, 889–90.
11. "Women in the Pauline Mission," in *The Gospel for the Nations: Perspectives on Paul's Mission* (ed. Peter G. Bolt and Mark D. Thompson; Leicester, U.K.: IVP, 2000), 221–47.
12. "Vielfalt und Einheit des Neuen Testaments," in *Das Studium des Neuen Testaments. Band 2: Spezialprobleme* (ed. Heinz-Werner Neudorfer and Eckhard J. Schnabel; Wuppertal: R. Brockhaus/Brunnen, 2000), 233–65.

13. "John," "Mission," "Nations" in *New Dictionary of Biblical Theology* (ed. Desmond Alexander and Brian Rosner; Leicester, U.K.: IVP, 2000), 280–85, 663–68, 676–78.
14. "Diversity and Unity in the New Testament," in *Biblical Theology: Retrospect and Prospect* (ed. Scott J. Hafemann; Downers Grove, Ill.: IVP, 2002), 200–23.
15. "Translating John's Gospel: Opportunities and Challenges," in *The Challenge of Bible Translation. In Honor of Ronald Youngblood* (ed. Glen G. Scorgie, Mark L. Strauss, and Steven Voth; Grand Rapids: Zondervan, 2003), 347–64.
16. "Marriage and Family in the New Testament," in *Marriage and Family in the Ancient World* (ed. Ken Campbell; Downers Grove, Ill.: InterVarsity, 2003), 240–84.
17. "'I Suppose' (*oimai*): The Conclusion of John's Gospel in its Contemporary Literary and Historical Context," in *The New Testament in Its First Century Setting: Essays on Context and Backgrounds in Honour of B. W. Winter on His 65th Birthday* (ed. P. J. Williams, A. D. Clarke, P. M. Head, and D. Instone-Brewer; Grand Rapids: Eerdmans, 2004), 72–88.
18. "Introduction," "'What Is Truth?' Pilate's Question to Jesus in Its Johannine and Larger Biblical Context," and "Epilogue," in *Whatever Happened to Truth?* (gen. ed. Andreas J. Köstenberger; Wheaton: Crossway, 2005), 9–17, 19–51, 131–36.
19. "Hearing the Old Testament in the New: A Response," in *Hearing the Old Testament in the New Testament* (ed. Stanley E. Porter; Grand Rapids: Eerdmans, 2006), 255–94.
20. "The Use of Scripture in the Pastoral and General Epistles and the Book of Revelation," in *Hearing the Old Testament in the New Testament* (ed. Stanley E. Porter; Grand Rapids: Eerdmans, 2006), 230–54.
21. "Baptism in the Gospels," in *Believer's Baptism: Sign of the New Covenant in Christ* (ed. Thomas R. Schreiner and Shawn D. Wright; Nashville: B & H, 2007), 15–37.
22. "Testament Relationships." In *Dictionary of Biblical Criticism and Interpretation*. Edited by Stanley E. Porter (New York: Routledge, 2007), 350–52.
23. "Study Notes on the Gospel of John." *Holman Christian Standard Bible Harmony of the Gospels* (ed. Steven Cox and Kenneth Easley; Nashville: B & H, 2007).
24. "Head," in *The New Interpreter's Dictionary of the Bible*, Vol. 2: D–H (ed. PHEME PERKINS et al.; Nashville: Abingdon, 2007), 754–55.
25. "Response: Progress and Regress in Recent Johannine Scholarship: Reflections upon the Road Ahead," in *What We Have Heard from the Beginning: The Past, Present, and Future of Johannine Studies* (ed. Tom Thatcher; Waco: Baylor University Press, 2007), 105–107.
26. "The Gospel for All Nations," in *Faith Comes by Hearing: A Response to Inclusivism* (ed. Christopher W. Morgan and Robert A. Peterson; Downers Grove, IL: InterVarsity, 2008), 201–19.
27. "Is the Bible Today What Was Originally Written?" posted online at http://www.4truth.net/site/c.hiKXLbPNLrF/b.2903863/k.92CD/Is_the_Bible_Today_What_Was_Originally_Written.htm.
28. "John," in *ESV Study Bible* (ed. Wayne Grudem; Wheaton: Crossway, 2008).
29. "Albert Schweitzer," "Monogamy," www.biblicalfoundations.org.
30. "The Glory of God in John's Gospel and Revelation," in *The Glory of God, Theology in Community*, Vol. 2 (ed. Christopher W. Morgan and Robert A. Peterson; Wheaton: Crossway, 2010), 107–26.
31. "Is the Bible Today What Was Originally Written?" in *Evidence for God: 50 Arguments for Faith from the Bible, History, Philosophy, and Science* (ed. William A. Dembski and Michael R. Licona; Grand Rapids: Baker, 2010), 207–10.
32. "Hermeneutical and Exegetical Challenges in Interpreting the Pastoral Epistles," in *Entrusted with the Gospel: Paul's Theology in the Pastoral Epistles* (ed. Andreas

- Köstenberger and Terry Wilder; NAC Monograph Series; Nashville: B&H, 2010), 1–27.
33. “Twelve Theses on the Church’s Mission in the Twenty-First Century: In Interaction with Charles Van Engen, Keith Eitel, and Enoch Wan,” in *MissionShift: Global Mission Issues in the Third Millennium* (ed. David J. Hesselgrave and Ed Stetzer; B&H, 2010), 62–70.
 34. “John” and “Colossians,” in *Holman Christian Standard Bible Study Bible* (ed. Edwin Blum; Nashville: B&H Academic, 2010).
 35. “Was the Last Supper a Passover Meal?,” in *The Lord’s Supper: Remembering and Proclaiming Christ until He Comes* (ed. Thomas R. Schreiner and Matthew R. Crawford; NAC Studies in Bible & Theology 10; Nashville: B&H Academic, 2010), 6–30.
 36. “Reading the Bible in Context,” in *Read the Bible for Life: Your Guide to Understanding & Living God’s Word* (ed. George H. Guthrie; Nashville: B & H, 2011), 33–48.
 37. “John’s Gospel and Jewish Monotheism,” in *Jesus, Salvation and the Jewish People: The Uniqueness of Jesus and Jewish Evangelism* (ed. David Parker; Carlisle, UK: Paternoster, forthcoming in March 2011).
 38. “The Deity of Christ in John’s Gospel,” “The Deity of Christ in John’s Letters,” and “The Deity of Christ in the Book of Revelation,” in *The Deity of Christ, Theology in Community*, Vol. 3 (ed. Robert Peterson and Chris Morgan; Wheaton: Crossway, forthcoming).
 39. “T. Zahn, A. von Harnack, and A. Schlatter,” in *Pillars in the History of New Testament Interpretation: Old and New* (ed. Stanley E. Porter; forthcoming).
 40. “The Genre of the Fourth Gospel and Greco-Roman Literary Conventions,” in *The New Testament in Its Hellenistic Context*, vol. 1: *Christian Origins and Classical Culture: Social and Literary Contexts for the New Testament* (ed. Stanley E. Porter and Andrew W. Pitts; Leiden: Brill, forthcoming).
 41. “Church Government,” “Orthodoxy,” “St. John,” “St. Peter,” “Rudolf Bultmann,” “Adolf Schlatter,” “Bible Translations,” “Kingdom of God,” “Messiah,” “Christian Publishing,” “Titles of Christ,” “Celibacy,” “Discipleship,” “Matrimony,” “Tithe,” in *The Encyclopedia of Christian Civilization*, 3 vols. (ed. George Thomas Kurian; Blackwell, forthcoming in September 2011).
 42. “The Church in the Gospels,” in *The Church: Jesus’ Covenant Community* (ed. Kendall Easley and Chris Morgan; Nashville: B&H Academic, forthcoming).
 43. “John’s Transposition Theology: Retelling the Story of Jesus in a Different Key,” in *Earliest Christianity: History, Literature, and Theology. Essays from the Tyndale Fellowship in Honour of Martin Hengel* (ed. Michael F. Bird and Jason Maston; WUNT; Tübingen: Mohr/Siebeck, forthcoming 2011).
 44. “Who Were the First Disciples of Jesus? An Assessment of the Historicity of the Johannine Call Narrative (John 1:35–51),” in *John, Jesus, and History*, Volume 3 (ed. Paul N. Anderson, Felix Just, and Tom Thatcher; Atlanta: Society of Biblical Literature, forthcoming).
 45. “The Cosmic Trial Motif in John’s Letters,” in conference volume (ed. R. Alan Culpepper, forthcoming).
 46. “Abide,” “New Birth,” “Testimony,” and “Wine,” in *Dictionary of Jesus and the Gospels* (2d ed.; ed. Nicholas Perrin and Jeannine Brown; Downers Grove, IL: InterVarsity, forthcoming).
 47. “Heaven in the Johannine Writings,” in volume edited by Chris Morgan (in preparation).

48. "The Mission of God in the Old Testament," in *The Mission of God Study Bible* (ed. Ed Stetzer and Philip Nations; Nashville: B&H, forthcoming).

Editorials:

1. "Editorial." *Journal of the Evangelical Theological Society* 42/1 (1999): 1–2.
2. "Editorial." *Journal of the Evangelical Theological Society* 43/1 (2000): 1–3.
3. "Editorial." *Journal of the Evangelical Theological Society* 44/1 (2001): 1–3.
4. "Editorial." *Journal of the Evangelical Theological Society* 45/1 (2002): 1–2.
5. "Editorial." *Journal of the Evangelical Theological Society* 46/1 (2003): 1–3.
6. "Editorial." *Journal of the Evangelical Theological Society* 47/1 (2004): 1–2.
7. "Editorial." *Journal of the Evangelical Theological Society* 48/1 (2005): 1–3.
8. "Editorial." *Journal of the Evangelical Theological Society* 49/1 (2006): 1–3.
9. "Editorial." *Journal of the Evangelical Theological Society* 49/1 (2007): 1–2.
10. "Editorial." *Journal of the Evangelical Theological Society* 51/1 (2009): 1–3.
11. "Editorial." *Journal of the Evangelical Theological Society* 52/1 (2010): 1–3.
12. "Editorial." *Journal of the Evangelical Theological Society* 52/1 (2011): 1–3.

Translations:

1. "Literary Criticism and *Tendenz*-Criticism: Methodological Reflections on the Exegesis of Isaiah" by Otto Kaiser in "*The Place Is Too Small for Us*": *The Israelite Prophets in Recent Scholarship* (ed. Robert P. Gordon, 495–512; Sources for Biblical and Theological Study 5; Winona Lake, Ind.: Eisenbrauns, 1995).
2. "From Prophetic Word to Prophetic Book" by Walther Zimmerli in "*The Place Is Too Small for Us*": *The Israelite Prophets in Recent Scholarship* (ed. Robert P. Gordon, 419–42; Sources for Biblical and Theological Study 5; Winona Lake, Ind.: Eisenbrauns, 1995).
3. Portion of "Pharisees" by Ronald Deines in *Paul and Variegated Nomism* (ed. D. A. Carson et al.).

See also Books above.

Other:

1. "Foreword," in David J. Hesselgrave, *Paradigms in Conflict: 10 Key Questions in Christian Missions Today* (Grand Rapids: Kregel, 2005), 11–17.
2. *The Da Vinci Code: Is Christianity True?* Wake Forest, NC, 2006. This booklet has been translated into Italian.
3. "Foreword," in William J. Larkin, *Greek Is Great Gain: A Method for Exegesis and Exposition* (Eugene, OR: Wipf & Stock, 2008).
4. "Foreword," in Robert Plummer, *Forty Questions about Biblical Interpretation* (Grand Rapids: Kregel, 2009), 9.

Reviews:

1. Review of Ari Goldman, *The Search for God at Harvard*, *Trinity Journal* 13 (1992): 249.
2. Review of Eta Linnemann, *Historical Criticism of the Bible: Methodology or Ideology?* *Trinity Journal* 13 (1992): 95–98.
3. Review of Joel Green, Scot McKnight, and I. Howard Marshall, *Dictionary of Jesus and the Gospels*, *Trinity Journal* 13 (1992): 250–51.

4. Review of Gary Burge, *Interpreting the Gospel of John*, *Trinity Journal* 15 (1994): 138–40.
5. Review of William Klein, Craig Blomberg, and Ronald Hubbard, *Introduction to Biblical Interpretation*, *Trinity Journal* 15 (1994): 251–52.
6. Review of David Wenham, *Paul: Follower of Jesus or Founder of Christianity?*, *Trinity Journal* 16 (1995): 259–62.
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17. Review of Adolf Schlatter, *Romans: The Righteousness of God*, translated by Siegfried Schatzmann, *Journal of the Evangelical Theological Society* 41 (1998): 141–42.
18. Review of Peter Head, *Christology and the Synoptic Problem*, *Faith & Mission* 15/1 (1997): 76–78.
19. Review of Markus Bockmuehl, *This Jesus*; Peter Stuhlmacher, *Jesus of Nazareth — Christ of Faith*, *Faith & Mission* 15/1 (1997): 80–82.
20. Review of Gregory A. Boyd, *Cynic Sage or Son of God?*, *Trinity Journal* 19 (1998): 110–14.
21. Review of Herman Ridderbos, *The Gospel of John*, *Trinity Journal* 19 (1998): 122–26.
22. Review of N. T. Wright, *What Saint Paul Really Said*, *Faith & Mission* 15/2 (1998): 87–88.
23. Review of Bruce Winter, *Philo and Paul among the Sophists*, *Faith & Mission* 15/2 (1998): 90–91.
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31. Review of Paul Anderson, *The Christology of the Fourth Gospel*, *Journal of the Evangelical Theological Society* 42 (1999): 150–51.
32. Review of Robert Gordon Maccini, *Her Testimony is True: Women as Witnesses according to John*, *Journal of the Evangelical Theological Society* 42 (1999): 51–53.
33. Review of Ben Witherington, *John's Wisdom*, *Journal of the Evangelical Theological Society* 42 (1999): 153–55.
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53. Review of Andrew Lincoln, *Truth on Trial*, *Trinity Journal* 22 (2001): 269–72.
54. Review of Konrad Haldimann, *Rekonstruktion und Entfaltung*, *Review of Biblical Literature*, <http://www.bookreviews.org/Reviews/3110167948.html>.
55. Review of William Mounce, *The Pastoral Epistles*, *Journal of the Evangelical Theological Society* 45 (2002): 365–66.
56. Review of Marianne Thompson, *The God of the Gospel of John*, *Journal of the Evangelical Theological Society* 45 (2002): 521–24.
57. Review of Reimund Bieringer et al., *Anti-Judaism and the Fourth Gospel*, *Themelios* 28/2 (2003): 71–73.
58. Review of Christina Urban, *Das Menschenbild nach dem Johannesevangelium*, *Review of Biblical Literature* 2/2003, http://www.bookreviews.org/pdf/1696_3253.pdf.
59. Review of Moulton and Geden, *Concordance to the Greek New Testament*, *Journal of the Evangelical Theological Society* 46/1 (2003): 125–26.
60. Review of Eckhard Schnabel, *Die urchristliche Mission*, *Journal of the Evangelical Theological Society* 46/3 (2003): 359–60.
61. Review of Lee McDonald and Stanley Porter, *Early Christianity and Its Sacred Literature*, *Themelios* 28/3 (2003): 90–91 and 31/1 (2005): 91–92.
62. Review of *The Holman Illustrated Bible Dictionary*, *Faith & Mission* 21/1 (2003): 92–94.
63. Review of *The NET Bible*, *Faith & Mission* 21/1 (2003): 96–97.
64. Review of Craig Keener, *John*, *Journal of the Evangelical Theological Society* 47/2 (2004): 350–53.
65. Review of John Lee, *A History of New Testament Lexicography*, *Journal of the Evangelical Theological Society* 47/3 (2004): 485–86.
66. Review of *Accordance*, *Journal of the Evangelical Theological Society* 48/1 (2005): 196–97.
67. Review of Seán P. Kealy, *John's Gospel and the History of Biblical Interpretation*, *Faith & Mission* 22/1 (Fall 2004): 105–6.
68. Review of Willis Hedley Salier, *The Rhetorical Impact of the Semeia in the Gospel of John*, *Trinity Journal* 26 NS/1 (Spring 2005): 137–40.
69. Review of Gary Manning, *Echoes of a Prophet*, *Journal of the Evangelical Theological Society*, *Journal of the Evangelical Theological Society* 48/2 (2005): 389–90.
70. Review of Charles Hill, *The Johannine Corpus in the Early Church*, *Journal of the Evangelical Theological Society* 48/2 (2005): 390–93.
71. Review of I. Howard Marshall, *New Testament Theology*, *Themelios* 31/1 (2005): 91–93.
72. Review of Amy-Jill Levine, ed., *A Feminist Companion to John*, *Faith & Mission* 22/2 (Spring 2005): 107–11.
73. Review of *Stuttgarter Elektronische Studienbibel*, *Faith & Mission* 22/3 (Summer 2005): 107–8.
74. Review of Daniel Rathnakara Sadananda, *The Johannine Exegesis of God*, *Faith & Mission* 22/3 (Summer 2005): 116–17.
75. Review of Tricia Gates Brown, *Spirit in the Writings of John*, *Themelios* 30/2 (Winter 2005): 61–62.
76. Review of Han Young Lee, *From Historical Criticism to Narrative Hermeneutics*, *Faith & Mission* 23/1 (Fall 2005): 99–101.
77. Review of Christopher Morgan and Robert Peterson, eds., *Hell Under Fire*, *Faith & Mission* 23/1 (Fall 2005): 105–6.

78. Review of Wouter Hanegraaff, ed., *Dictionary of Gnosis and Western Esotericism*, *Faith & Mission* 23/1 (Fall 2005): 121–22.
79. Review of Watson E. Mills, *Index to Periodical Literature*, *Faith & Mission* 23/2 (Spring 2006): 86–87.
80. Review of Lewis Ayres, *Nicaea and its Legacy*, *Faith & Mission* 23/2 (Spring 2006): 81–82.
81. Review of Frey and Schnelle, *Kontexte des Johannesevangeliums*, *Bulletin of Biblical Research* 16/2 (2006): 358–60.
82. Review of G. van Belle et al., *Theology and Christology in the Fourth Gospel*, *Faith & Mission* 23/3 (Summer 2006): 78–79.
83. Review of Aquila Lee, *From Messiah to Preexistent Son*, *Faith & Mission* 24/2 (Spring 2007): 84–86.
84. Review of Eckhard Schnabel, *Early Christian Mission*, *Review of Biblical Literature*, <http://www.bookreviews.org/bookdetail.asp?TitleId=5365&CodePage=5365>.
85. Review of Eckhard Schnabel, *Early Christian Mission*, *Bulletin of Biblical Research* 17 (2007): 357–59.
86. Review of Christopher Ash, *Married for God* (9Marks).
87. Review of Christopher Ash, *Marriage: Sex in the Service of God* (9Marks).
88. Review of Edward W. Klink III, *The Sheep of the Fold: The Audience and Origin of the Gospel of John*, *Journal of the Evangelical Theological Society* 51 (September 2008): 654–56.
89. Review of Michael Bird, *Jesus and the Origins of the Gentile Mission*, *Review of Biblical Literature* (2009), posted online at <http://www.bookreviews.org/bookdetail.asp?TitleId=6559>.
90. Review of Hans-Ulrich Weidemann, *Der Tod Jesu im Johannesevangelium*, *Catholic Biblical Quarterly* 72/1 (2010): 168–69.
91. Review of Richard Bauckham, *The Jewish World around the New Testament*, *Southeastern Theological Review* (forthcoming).
92. Review of Stanley Porter, ed., *Handbook for the Study of the Historical Jesus*, *Journal of the Evangelical Theological Society* (in preparation).

Papers and Presentations:

1. Regional Conference of the Evangelical Theological Society, Chicago, 1991, “The Mystery of Christ and the Church: Head and Body, ‘One Flesh.’ ”
2. Annual Conference of the Society of Biblical Literature, San Francisco, 1992, “Syntactical Parallels to 1 Timothy 2:12 in Extrabiblical Greek Literature.”
3. Annual Conference of the Evangelical Theological Society, San Francisco, 1992, “Mission in the Fourth Gospel: A Semantic Field Survey.”
4. Annual Conference of the Evangelical Theological Society, San Francisco, 1992, “1 Timothy 2:12: Syntactical Background Studies in the New Testament.”
5. Regional Conference of the Society of Biblical Literature, Toronto, 1993, “A Comparison of the Pericopae of Jesus’ Anointing with Special Consideration of the Evangelists’ Literary and Theological Purposes.”
6. Regional Conference of the Evangelical Theological Society, Grand Rapids, 1993, “The Identity of the *Israel tou theou* in Galatians 6:16.”
7. Annual Conference of the Society of Biblical Literature, Chicago, 1994, “The Two Johannine Words for Sending: A Study of John’s Use of Words with Reference to General Linguistic Theory.”
8. Annual Conference of the Evangelical Theological Society, Philadelphia, 1995, “Ascertaining Women’s God-Ordained Roles: An Interpretation of 1 Timothy 2:15.”

9. Annual Conference of the Evangelical Theological Society, San Francisco, 1997, "Schlatter Reception Then and Now: His *New Testament Theology*" (with Robert W. Yarbrough).
10. Regional Conference of the Evangelical Theological Society, Columbia, South Carolina, 1998, "Mission in the General Epistles."
11. Ninth Annual Wheaton Theology Conference, "Biblical Theology: Retrospect and Prospect," Wheaton, Ill., April 6–8, 2000, "Diversity and Unity in the NT."
12. Tyndale Fellowship New Testament Study Group, "John's Gospel: Contemporary Evangelical Perspectives," Cambridge, England, July 8–10, 2002, "The Destruction of the Temple and the Composition of the Fourth Gospel."
13. H. H. Bingham Colloquium in New Testament, McMaster University, Hamilton, Ontario, June 6, 2003, "Hearing the Old Testament through the New: A Response to the Papers Presented at the 2003 H. H. Bingham Colloquium in New Testament."
14. Plenary address, "What Is Truth? Pilate's Question in Its Johannine and Larger Biblical Context," ETS annual meeting, San Antonio, TX, November 2004.
15. The Sizemore Lectures, Midwestern Baptist Theological Seminary, Kansas City, MO, October 2–4, 2005, "The Moral Vision of John," "The Biblical Framework for Marriage," and "The New Testament Pattern of Church Government."
16. Paper presented at the invitation of the Study of Literature in the Bible study group, "The Moral Vision of John," ETS annual meeting, Valley Forge, PA, November 16, 2005.
17. Regional Conference of the Evangelical Theological Society, Columbia, SC, March 17–18, 2006, panel member; paper, "Currents in Contemporary New Testament Scholarship."
18. Faculty lecture, "Currents in Contemporary New Testament Scholarship," Southeastern Baptist Theological Seminary, Wake Forest, NC, May 11, 2006.
19. ETS Banquet Address, "The *Journal of the Evangelical Theological Society*: Retrospect and Prospect," November 15, 2007.
20. Society of Biblical Literature, John, Jesus, and History Section, 1 or 3 plenary speakers together with Amy-Jill Levine (Vanderbilt University) and Judith Lieu (Lady Margaret Professor of New Testament at Cambridge University), November 23, 2008.
21. Paper presented at the ETS annual meeting, New Orleans, LA, November 18, 2009, "The Biblical Theology of the New Testament series (BTNT): Its Basic Approach and Promise." Also moderated following panel discussion with Douglas Moo, Darrell Bock, and Michael Wilkins.
22. My book *A Theology of John's Gospel and Letters* was the subject of a panel discussion including Craig Blomberg, Craig Keener, and Jeannine Brown at the ETS annual meeting, Atlanta, GA, November 17, 2010.
24. My book *The Heresy of Orthodoxy* was the subject of a panel discussion including Jeffrey Bingham, co-author Michael Kruger, and myself at the ETS annual meeting, Atlanta, GA, November 18, 2010.
25. Paper presented at the ETS annual meeting, Atlanta, GA, November 18, 2010, "John's Transposition Theology: Retelling the Story of Jesus in a Different Key."
26. Paper presented at the McAfee Symposium on the Johannine Epistles, Mercer University, Atlanta, GA, November 19, 2010, "The Cosmic Trial Motif in John's Letters."

AWARDS:

Award for Scholarly Productivity, June 1996, Trinity Evangelical Divinity School.
The Missions of Jesus and the Disciples According to the Fourth Gospel (Eerdmans, 1998) was named one of “Fifteen Outstanding Books of 1998 for Mission Studies” by the editors of the *International Bulletin of Missionary Research*.
 Presidential Appreciation Award for outstanding contribution in academic achievement awarded by Dr. Paige Patterson, president, Southeastern Baptist Theological Seminary, August 2002.
John (BECNT) was chosen as one of five finalists in the Commentary/Reference Works category for the Gold Medallion awards for 2005 by the Evangelical Christian Publishers’ Association (ECPA).

LECTURES, SEMINARS, INTERVIEWS, AND CONSULTING:

Lecture “The Place of Mission in New Testament Theology,” Columbia International University, April 29, 1998
 “The Historical Background to John’s Gospel,” Cambridge University Fellowship, March 6, 1999
 Dozens of radio interviews in relation to my book *Women in the Church* and on the roles of men and women in the church; television appearances with Dorothy Patterson, Anne Graham Lotz
 Gold Medallion Award, *Zondervan Illustrated Bible Backgrounds Commentary* (contributed half of Vol. 2, “John’s Gospel”)
 Consultant on John’s Gospel for three English Bible translations, the HCSB (Broadman & Holman), the ESV (Crossway), and the TNIV (Zondervan)
 Consultant on John’s Gospel, 1–3 John, and Revelation for TEV (Today’s English Version)
 Interviewed by *Church Initiative* for 14-volume video series (December 2000)
 Invited to Tyndale Fellowship Consultation in Cambridge, England, July 8–10, 2002
 One-day seminar “The Role of Women in the Leadership of the Local Church,” *Église Baptiste de la Foi*, Drummondville, Quebec, June 12, 2003 (sponsored by *Séminaire Baptiste Évangélique du Québec*)
 Interviewed on *Janet Marshall’s America* on book *God, Marriage & Family* on 1/12/2005
 Sizemore lectures, Midwestern Baptist Theological Seminary, October 4–6, 2005
 Panel member with Norman Geisler, Richard Hays, and Bart Ehrman on the *Da Vinci Code* and seminar leader, 20/20 Collegiate Conference, Southeastern Baptist Theological Seminary, February 3–4, 2006
 Faculty lecture, Southeastern Baptist Theological Seminary, May 5, 2006
 Numerous engagements on *The Da Vinci Code*, Spring 2006 (including Providence Baptist Church, Richland Creek Community Church, Cary First Baptist Church, Peace Presbyterian Church of Cary, Duke University, UNC, SAS)
 Sunday morning sermon, “The Faith Once for All Delivered to the Saints: The Gospel and Contemporary Counterfeits,” First Baptist Church, Rocky Mount, NC, August 20, 2006
 Speaker, “Qualifications for Church Leaders Related to Marriage and Family,” Greater Greenville Pastor’s Fellowship, Greenville, SC, September 19, 2006
 Speaker, Church retreat, Camp Crossroads, Lowesville, VA, “The Place of Marriage and Family in God’s Overarching Plan,” September 30, 2006
 Sunday morning sermon, “War and Peace: Marriage and Family, Spiritual Warfare, and the Glory of God,” Jefferson Park Baptist Church, Charlottesville, VA, October 1, 2006
 Church retreat, 4 sessions on “God, Marriage, Family & the Church,” Honey Creek Conference Center, February 8–10, 2008
 Conference speaker, “God, Marriage & Family,” Greenville, SC, October 10–11, 2008
 Lecturer, Beeson Divinity School, Samford University, Birmingham, AL, November 11–13, 2009

Lectures “The Johannine Love Ethic,” “John’s Theology of the Cross,” “John’s Trinitarian Mission Theology,” and “The Theology of John and the Synoptics,” Freie Theologische Hochschule, Giessen, Germany, May 20–21, 2010

Chapel message, “God, Marriage & Family,” Freie Theologische Hochschule, Giessen, Germany, May 21, 2010

Lectures “John’s Community” and “John’s Christology,” Wycliffe Hall, Oxford, England, June 8, 2010

Public lecture, “The Word, the Christ, the Son of God: A Theology of John’s Gospel and Letters,” with following reception, Wycliffe Hall, Oxford, England, June 8, 2010

Paper presented at the Tyndale Fellowship (New Testament), Cambridge, England, “John’s Transposition of the Synoptic Pattern: Retelling the Story of Jesus in Another Key,” July 7, 2010

Chapel message, “God So Loved the World: What Does John 3:16 Really Mean?,” Liberty University, Lynchburg, VA, September 27, 2010

Public lecture, “God, Marriage & Family: The Church’s Witness in a Culture in Ferment,” Liberty University, Lynchburg, VA, September 27, 2010

MEMBERSHIPS:

Evangelical Theological Society
 Evangelical Missiological Society
 Institute for Biblical Research
 Society of Biblical Literature